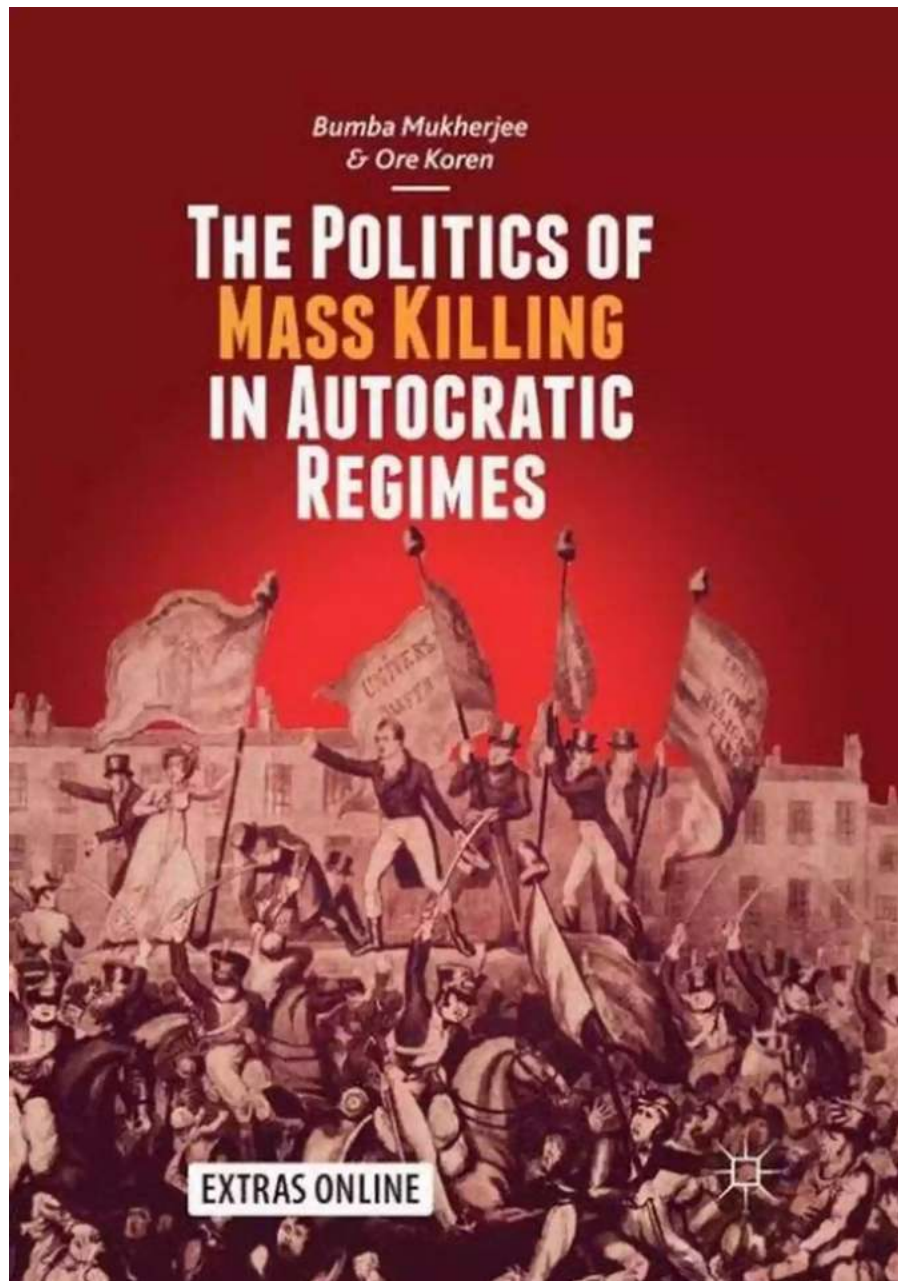


The Politics Of Mass Killing In Autocratic Regimes: Unveiling the Dark Underbelly of Power

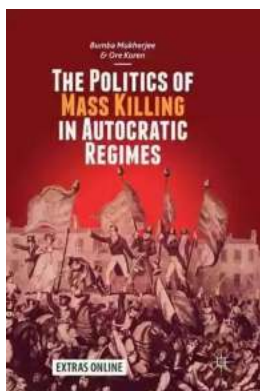


In today's world, the actions of autocratic regimes continue to shock and dismay, as mass killings become synonymous with the quest for power and control.

These horrific acts serve as reminders of the daunting challenges faced by those living in autocracies, where the value of human life is often considered expendable in the pursuit of maintaining absolute authority.

The Historical Context

Throughout history, autocratic regimes have employed mass killings as a means to suppress dissent, maintain control, and instill fear. From the purges carried out under Joseph Stalin's rule in the Soviet Union to the genocides in Cambodia, Rwanda, and more recently, Myanmar, the deliberate targeting and extermination of specific groups showcase the callous disregard for human rights and the lengths autocrats are willing to go to retain power.



The Politics of Mass Killing in Autocratic Regimes

by Patrick Aryee(1st ed. 2019 Edition, Kindle Edition)

★★★★★ 5 out of 5

Language : English
File size : 1952 KB
Text-to-Speech : Enabled
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 380 pages
Screen Reader : Supported



The Mechanics of Mass Killing

So, what drives these autocratic regimes to engage in mass killings? Many factors contribute to this gruesome phenomenon. Firstly, the fear of potential uprisings and revolutions threatens the stability of autocratic rulers. Mass killings serve as a chilling warning to anyone contemplating resistance, effectively quashing any aspirations for change.

Secondly, mass killings enable autocratic regimes to consolidate power by eliminating opposition. By targeting specific groups, such as ethnic or religious minorities, autocrats can further divide society and weaken any potential challenges to their authority. This strategy perpetuates a climate of mistrust and division within the population, making it easier for the regime to control and manipulate public opinion.

Additionally, mass killings provide a platform for autocrats to demonstrate their strength and instigate fear. These acts often serve as a warning not only to those within the country but also to external entities contemplating intervention. The message is clear: challenging the regime will have dire consequences, not only for citizens but also for any external actors daring to interfere.

The Role of Propaganda

Another critical aspect of the politics of mass killing in autocratic regimes is the utilization of propaganda to maintain control and suppress dissent. Autocrats skillfully manipulate the narrative surrounding mass killings, shaping public perception to justify their actions. By controlling the media and disseminating biased information, these regimes create a distorted reality where their atrocities are overlooked or even celebrated by their supporters.

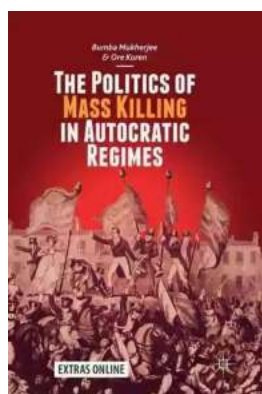
Propaganda also serves to dehumanize the victims, portraying them as threats or enemies of the state. This dehumanization makes it easier for the population to accept or ignore the mass killings, further enabling the autocratic regime to continue its brutal campaign without significant resistance.

The International Response

Despite the horrors perpetrated by autocratic regimes, the international community's response has often been inadequate. Various factors contribute to

this inadequate response, including geopolitical interests, economic considerations, and the reluctance to intervene in internal affairs of sovereign states. The politics of global power often take precedence over the cries for justice and the protection of human rights.

The politics of mass killing in autocratic regimes is a dark and disturbing reality that continues to plague our world. To effect meaningful change and prevent further atrocities, the international community must prioritize the protection of human rights over political expediency. By shining a light on the actions of these autocrats and holding them accountable for their crimes, we can strive towards a future where the value of human life supersedes the pursuit of power.



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This book develops a detailed, disaggregated theoretical and empirical framework that explains variations in mass killing by authoritarian regimes globally, with a specific focus on Pakistan, Indonesia, and Malaysia. Using a combination of game-theoretic, statistical, and qualitative approaches, this project explicates when civilians within nondemocratic states will mobilize against the ruling elite, and when such mobilization will result in mass killing. In doing so, it

illustrates the important role urbanization and food insecurity historically played, and will continue to play, in generating extreme forms of civilian victimization.



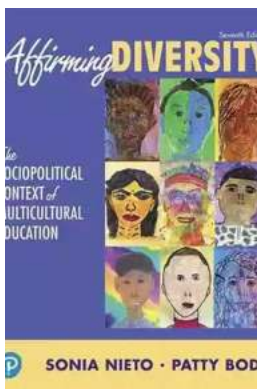
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